

L6145

3. P65

1973/74

Suppl.

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1973-1974

Supplement

South Carolina State Library  
1500 Senate Street  
P.O. Box 11469  
Columbia, South Carolina  
29211

ANNUAL PROGRAM  
LIBRARY SERVICES AND CONSTRUCTION ACT  
1973-74

Supplement

South Carolina State Library  
1500 Senate Street  
P.O. Box 11469  
Columbia, South Carolina  
29211

NOTE

The Annual Program, Library Services and Construction Act, 1973-74, was originally developed on the basis of the interim funding level announced by the Office of Education at the beginning of the fiscal year. Following Congressional approval of the Labor-HEW Appropriations Bill in December, 1974, additional funds became available under LSCA. This Supplement to the Annual Program, 1973-74, reflects the increased funding level between the interim funding and the Appropriation Act.

Where the only change was an increase in the amount allocated for a project, a revised budget sheet is published in this Supplement. For the narrative description of such projects, the reader should refer to the original Annual Program, 1973-74. When a project has been added or restored to the program, both budget and description are included herein.

In all cases this Supplement should be used in conjunction with the Annual Program, Library Services and Construction Act, 1973-74.



State of South Carolina  
Office of the Governor

JOHN C. WEST  
GOVERNOR

February 4, 1974

DIVISION OF ADMINISTRATION  
Edgar A. Brown State Office Building  
Columbia, South Carolina 29201

Miss Estellene P. Walker  
South Carolina State Library  
P. O. Box 11469  
Columbia, South Carolina 29211

Dear Miss Walker:

Per our conversation, it is not necessary to refer the revisions to the Annual Program for FY 74 to this Office for review and approval. Please accept this letter as an approval of those revisions.

Your continued cooperation is appreciated. Please advise me if this Office can be of any further assistance.

Sincerely,

A handwritten signature in black ink, reading "Elmer C. Whitten, Jr." with a stylized flourish at the end.

Elmer C. Whitten, Jr.  
State Clearinghouse

ECWjr/bf



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
REGIONAL OFFICE

February 12, 1974

OFFICE OF EDUCATION

Room 553

Miss Estellene P. Walker,  
State Librarian  
South Carolina State Library  
P. O. Box 11469  
Columbia, South Carolina 29201

Dear Miss Walker:

The Fiscal Year 1974 South Carolina Annual Program for Title III Interlibrary Cooperation under the Library Services and Construction Act as Amended (P. L. 91-600) has been reviewed.

Sincerely yours,

*Isaac Wilder*  
(For)

Charles W. Moore  
Director, Education and Community Services

*Shirley A. Brother*

Shirley A. Brother  
Senior Program Officer, Library Services



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
REGION IV  
50 7TH STREET N.E.  
ATLANTA, GEORGIA 30323

MAR 28 1974

OFFICE OF EDUCATION  
Room 553

Miss Estellene P. Walker  
State Librarian  
South Carolina State Library  
P. O. Box 11469  
Columbia, South Carolina 29201

Dear Miss Walker:

Our records indicate that you were not sent a letter of acceptance for the South Carolina Fiscal Year 1974 Annual Program for increased funds under Title I and for Title III under the Library Services and Construction Act as amended (P. L. 91-600). The programs were accepted as submitted.

The Notification of Grant Award (OE Form 5235) was issued February 12, 1974.

Sincerely yours,

Charles W. Moore, Director  
Education and Community Services

Shirley A. Brother  
Senior Program Officer, Library Services



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
REGION IV  
50 7TH STREET N.E.  
ATLANTA, GEORGIA 30323

May 31, 1974

OFFICE OF EDUCATION

Miss Estellene P. Walker  
State Librarian  
South Carolina State Library  
P. O. Box 11469  
Columbia, South Carolina 39301

Dear Miss Walker:

The amended Project No. III-C (3), and new Project No. VII under Title I, Library Services and Construction Act as amended (P.L. 91-600) have been reviewed and accepted effective May 9, 1974 as submitted to this office in substantially approvable form.

Sincerely yours,

*Charles W. Moore*  
Charles W. Moore, Director  
Division of Education and  
Community Services

*Shirley A. Brother*  
Shirley A. Brother, Senior Program Officer  
Library Services

Consolidated Listing of Projects Included in Annual Program for Titles I, III, IV-A and IV-B

The amounts reported below are:

- ☒ Estimated Expenditures by Project, by LSCA Title  
☐ Actual Expenditures by Project, by LSCA Title

Instructions for completing this listing follows:

1. For each LSCA Title use a separate sheet(s);
2. Transcribe the information from Section 3 of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

State: SOUTH CAROLINA

For Fiscal Year Ending June 30, 1974

Date of Submission: July 1, 1973

The projects listed below are authorized under provisions of LSCA (check one):

- ☒ Title I Public Library  
☐ Title I Institutional  
☐ Title I Handicapped  
☒ Title III

[illegible]



Consolidated Listing of Projects Included in Annual Program for Titles I, III, IV-A and IV-B

The amounts reported below are:

- ☒ Estimated Expenditures by Project, by LSCA Title  
☐ Actual Expenditures by Project, by LSCA Title

Instructions for completing this listing follows:

1. For each LSCA Title use a separate sheet(s);
2. Transcribe the information from Section 3 of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

State: South Carolina

For Fiscal Year Ending June 30, 1974

Date of Submission: July 1, 1973

The projects listed below are authorized under provisions of LSCA (check one):

- ☒ Title I Public Library  
☐ Title I Institutional  
☐ Title I Handicapped  
☐ Title III

[illegible]

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING  
June 30, 1974

STATE

S. C.

PROJECT NO.

I-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S. C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I: Project I-A General Administration (Strengthening the State Agency)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER I-A					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956		c. PROPOSED TERMINATION DATE non-terminal	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED 16					
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516					
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)					
a. (1) MODEL CITY NEIGHBORHOOD 3.03 % (2) APPALACHIA 25.33 % b. (1) URBAN 47.57 % (2) SUBURBAN % (3) RURAL 52.43 %					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %					
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS %		IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS %			
b. AMERICAN ORIENTALS %		b. CUBAN %			
c. NEGRO %		c. PUERTO RICAN %			
d. WHITE %		d. OTHER %			
e. OTHER %					
5. FOR TITLE III, INDICATE TYPE OF PROJECT					
(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES		(3) <input type="checkbox"/> REFERENCE SERVICE			
(2) <input type="checkbox"/> COMMUNICATIONS NETWORK		(4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE			
(5) <input type="checkbox"/> OTHER (Specify)					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11))		(6) OTHER ACADEMIC 2			
PUBLIC 40		(7) SPECIAL 3			
(3) SCHOOL 0		(8) HOSPITALS 6			
(4) VOCATIONAL 3		(9) CORRECTIONAL 7			
(5) JR. COLLEGE 0		(10) RESIDENTIAL SCHOOLS 8			
		(11) OTHER State Dept. Ed. (1)			

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
I-A											
1. Proposed	100,604				76,103	43,295	220,002	7,000	213,002		220,002
Revised	100,604			7,091	76,103	43,295	227,093	14,091	213,002		227,093
2. Actual											

SECTION C - TIONS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

*Estellene P. Walker*

DATE

Feb. 2, 1974 (Rev.)  
July 1, 1973

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

PROJECT REPORT

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING  
June 30, 1974

STATE  
S. C.

PROJECT NO.  
III-B (3)

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>			TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>	
ADDRESS (Number, street, city and State) <b>P. O. Box 11469, Columbia, S. C.</b>		COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>All</b>
2. NAME OF PROJECT <b>III-B (3) Career Education: Workshops</b>				
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <b>II-C; III-B (3)</b>				
a. ESTIMATED TOTAL TIME SPAN (years) <b>Indefinite</b>		b. PROJECT BEGAN <b>1958</b>		c. PROPOSED TERMINATION DATE <b>Indefinite</b>
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) TOTAL NUMBER OF COUNTIES SERVED <b>46</b>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>2,540,516</b>			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)	
a. (1) MODEL CITY NEIGHBORHOOD <b>3.03 %</b> (2) APPALACHIA <b>25.33 %</b>			b. (1) URBAN <b>47.57 %</b> (2) SUBURBAN <b>---</b> % (3) RURAL <b>52.43 %</b>	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))	
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN <b>787,709</b> (3) GRADUATE <b>1,092,764</b>	
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND <b>%</b>			(2) YOUTH <b>519,083</b> (4) AGED <b>190,960</b>	
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)				
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
(1) a. AMERICAN INDIANS <b>%</b> (2) a. MEXICAN AMERICANS <b>%</b>			(1) TOTAL (Sum of items (2) thru (11)) <b>38</b> (6) OTHER ACADEMIC	
b. AMERICAN ORIENTALS <b>%</b> b. CUBAN <b>%</b>			PUBLIC <b>38</b> (7) SPECIAL	
c. NEGRO <b>%</b> c. PUERTO RICAN <b>%</b>			(3) SCHOOL (8) HOSPITALS	
d. WHITE <b>%</b> d. OTHER <b>%</b>			(4) VOCATIONAL (9) CORRECTIONAL	
e. OTHER <b>%</b>			(5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS	
			(11) OTHER	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
III-B(3)											
1. Proposed						1,500	1,500	1,500			1,500
Revised	1,500					1,500	3,000	3,000			3,000
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

SIGNATURE

DATE

Estellene P. Walker, Librarian

Feb. 2, 1974 (Rev.)

July 1, 1973

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

## PROJECT REPORT

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1974

STATE

S. C.

PROJECT NO.

III-C (1)

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)			TELEPHONE (Area code, Number, Extension)		
South Carolina State Library			(803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State)		COUNTY	ZIP CODE	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)	
P. O. Box 11469, Columbia, S. C.		Richland	29211	5	
2. NAME OF PROJECT					
III-C (1) County Library (Other: Extension and Improvement of Public Library Service)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III					
a. ESTIMATED TOTAL TIME SPAN (years)		b. PROJECT BEGAN		c. PROPOSED TERMINATION DATE	
16		1958		1974	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES		
1			(3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK		
34,727			(4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 0 % (2) APPALACHIA 0 %			b. (1) URBAN 24.6 % (2) SUBURBAN % (3) RURAL 75.4 %		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %					
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) CHILDREN 10,880			(3) WORKING AGE/GRADUATE 14,827		
(2) YOUTH 6,299			(4) AGED 2,721		
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS %		IF SPANISH SURNAMED			
(2) a. MEXICAN AMERICANS %					
b. AMERICAN ORIENTALS %		b. CUBAN %			
c. NEGRO %		c. PUERTO RICAN %			
d. WHITE %		d. OTHER %			
e. OTHER %					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11))			(6) OTHER ACADEMIC		
1			(7) SPECIAL		
PUBLIC 1			(8) HOSPITALS		
(3) SCHOOL			(9) CORRECTIONAL		
(4) VOCATIONAL			(10) RESIDENTIAL SCHOOLS		
(5) JR. COLLEGE			(11) OTHER		

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
III-C(1)											
1. Proposed	40,834	5,846		260		14,270	61,210	11,000		50,210	61,210
Revised	40,834	3,346		260		14,270	58,710	8,500		50,210	58,710
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Title)

SIGNATURE

Estellene P. Walker, Librarian

DATE

Feb. 2, 1974 (Rev.)

July 1, 1973

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED. 9/30/72  
O.M.B. NO. 51-R0712

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT

☐ AN ACTUAL  
PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 19 74

STATE

South Carolina

PROJECT NO.

III-C (3)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

803 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P.O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

III-C (3) Metropolitan Libraries: Resource Centers (other)

3. PROJECT DATES

☐ INITIAL PROJECT☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-C (3)

a. ESTIMATED TOTAL TIME SPAN (years)

5

b. PROJECT BEGAN 1972

c. PROPOSED TERMINATION DATE 1978

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) TOTAL NUMBER OF COUNTIES SERVED

6

(1) ☐ BIBLIOGRAPHIC SERVICES(3) ☐ REFERENCE SERVICE

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

987,939

(2) ☐ COMMUNICATIONS NETWORK(4) ☐ TECHNICAL PROCESSING SERVICE

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

(5) ☐ OTHER (Specify)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.3 %

b. (1) URBAN 47.57% (2) SUBURBAN % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) ☐ ECONOMICALLY DISADVANTAGED(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(1) CHILDREN (age 0-14) 30.41%

(3) GRADUATE (age 25-64) 42.18%

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

(2) YOUTH (age 15-24) 20.04 %

(4) AGED (age 65 and over) 7.33 %

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

(1) TOTAL (Sum of items (2) thru (11))

6

PUBLIC 6

(3) SCHOOL

(4) VOCATIONAL

(5) JR. COLLEGE

(6) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS

(9) CORRECTIONAL

(10) RESIDENTIAL SCHOOLS

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
Revised		90,000					90,000	90,000			90,000
1. Proposed		60,000					60,000	60,000			60,000
2. Actual											

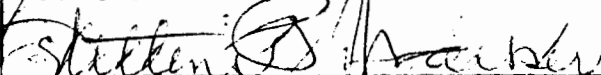
SECTION C  
TIONS C  
AND D

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE



DATE

May 2, 1974 (Rev.)

Feb. 2, 1974

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1974  
Title I  
Project III-C (3) Metropolitan  
Libraries: Resource Centers

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Supporting Goal II E directly and Goal V B indirectly, the project will improve in depth the reference resources of six metropolitan libraries which serve as resource libraries for surrounding areas and thus improve reference service to the people of the entire state.
2. General description: This project will provide grants to the six libraries for the purchase of reference material needed to give depth to the central reference collection for the areas. The libraries receiving these grants must meet all requirements for State and Federal Aid. The libraries must furnish the State Library with proof that the current budget for reference materials will not be reduced below the amount of local funds budgeted for this purpose during the preceding year. Each library in consultation with the chief librarians of the public libraries in its service region must develop and carry out plans for publicizing and promoting its service throughout the service area. Grants will be paid to the libraries on a reimbursement basis upon the submission of acceptable records of expenditure of the funds.

The three libraries previously designated as Area Reference Resource Centers (Charleston, Florence, Greenville) will receive grants of \$20,000 each for the purchase of reference materials. Three additional metropolitan libraries (Aiken, Richland, York) will receive grants of \$10,000 each to strengthen their reference resources.

3. General aims: The aim of the Metropolitan Libraries: Resource Centers Project is to strengthen the reference resources of the six central libraries and thus provide a better level of service to the people of the areas.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1974  
Title I  
Project III-C (3) Metropolitan  
Libraries: Resource Centers

4. Method of administering: This project will be administered by the Field Services staff of the State Library and financial records will be maintained by the State Library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
NA

7. Map of the geographical area: (See attached map)

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Aiken County Public Library, 224 Laurens Street, S. W., Aiken, South Carolina 29801

Charleston County Library, 404 King Street, Charleston, South Carolina 29403

Florence County Library, 301 South Irby Street, Florence, South Carolina 29501

Greenville County Library, 300 College Street, Greenville, South Carolina 29601

Richland County Public Library, 1400 Sumter Street, Columbia, South Carolina 292

York County Library, 325 South Oakland Avenue, Rock Hill, South Carolina 29730

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1974  
Title I  
Project III-C (3) Metropolitan  
Libraries: Resource Centers

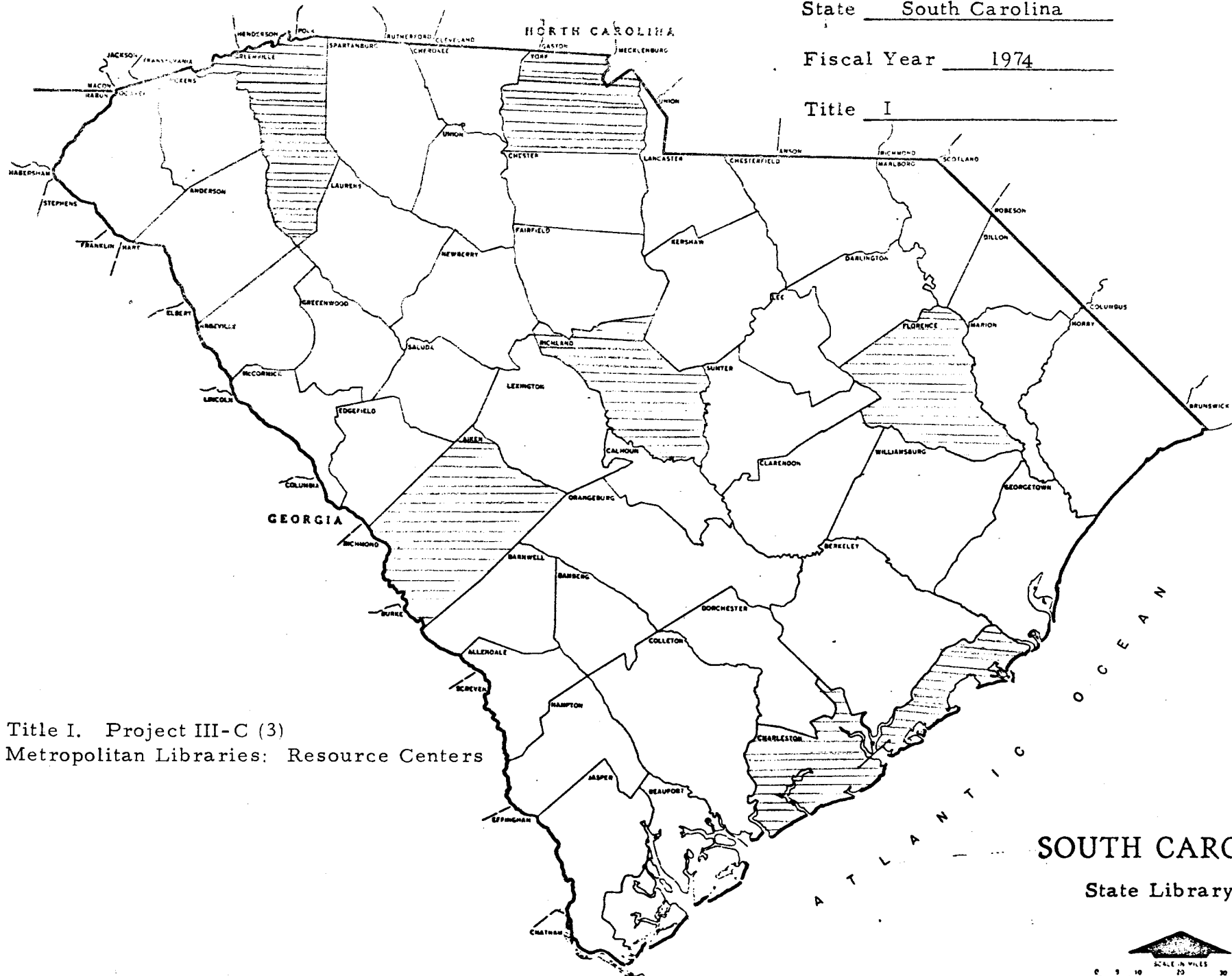
Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency:
3. Strengthening metropolitan public libraries serving as resource centers:  
Strengthens six metropolitan resource libraries.

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA



State South CarolinaFiscal Year 1974Title I

Title I. Project III-C (3)  
Metropolitan Libraries: Resource Centers

SOUTH CAROLINA

State Library

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

## PROJECT REPORT

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

THIS REPORT IS FOR

☐ A PROPOSED PROJECT ☒ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1974

STATE

S. C.

PROJECT NO.

III-D (1)

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)


1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)			TELEPHONE (Area code, Number, Extension)	
South Carolina State Library			(803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State)		COUNTY	ZIP CODE	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)
P. O. Box 11469, Columbia, S. C.		Richland	29211	1, 2, 3, 6
2. NAME OF PROJECT				
III-D (1)- Rural Disadvantaged				
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-D-(1)				
a. ESTIMATED TOTAL TIME SPAN (years)		b. PROJECT BEGAN	c. PROPOSED TERMINATION DATE	
Indefinite		July 1, 1971	Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) TOTAL NUMBER OF COUNTIES SERVED 26			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 761,368			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)	
a. (1) MODEL CITY NEIGHBORHOOD % (2) APPALACHIA %			b. (1) URBAN % (2) SUBURBAN % (3) RURAL 100 %	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))	
(1) <input checked="" type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN 251,978 (3) WORKING AGE/ GRADUATE 301,176	
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %			(2) YOUTH 150,518 (4) AGED 57,726	
(3) <input type="checkbox"/> MIGRANT (4) <input type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)				
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
(1) a. AMERICAN INDIANS % IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS %			(1) TOTAL (Sum of items (2) thru (11)) (6) OTHER ACADEMIC	
b. AMERICAN ORIENTALS % b. CUBAN %			PUBLIC 26 (7) SPECIAL	
c. NEGRO % c. PUERTO RICAN %			(3) SCHOOL (8) HOSPITALS	
d. WHITE % d. OTHER %			(4) VOCATIONAL (9) CORRECTIONAL	
e. OTHER %			(5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS	
			(11) OTHER	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
III-D (1)											
1. Proposed	41,249	14,039	5,121	9,621	7,225	23,641	100,896	42,500		58,396	100,896
Revised	34,249	14,039	5,121	9,621	7,225	23,641	93,896	35,500		58,396	93,896
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (If not): Estellene P. Walker, Librarian

SIGNATURE: 

DATE: Feb. 2, 1974 (Rev.)  
July 1, 1973

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202						An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712	
<b>PROJECT REPORT</b>						THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600 (Read the Instructions before completing this report)						FISCAL YEAR ENDING June 30, 1974		STATE S. C.	PROJECT NO. V-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library				TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
2. NAME OF PROJECT V-A Book Collection Improvement Project (BCIP) (other)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER V-A					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1961		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED 30					
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,134,360					
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)					
a. (1) MODEL CITY NEIGHBORHOOD 3.30 %    (2) APPALACHIA 25.33%    b. (1) URBAN 47.57% (2) SUBURBAN %    (3) RURAL 52.43 %					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %					
(3) <input type="checkbox"/> MIGRANT    (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA    (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
		IF SPANISH SURNAMED			
(1) a. AMERICAN INDIANS %		(2) a. MEXICAN AMERICANS %			
b. AMERICAN ORIENTALS %		b. CUBAN %			
c. NEGRO %		c. PUERTO RICAN %			
d. WHITE %		d. OTHER %			
e. OTHER %					
5. FOR TITLE III, INDICATE TYPE OF PROJECT					
(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES		(3) <input type="checkbox"/> REFERENCE SERVICE			
(2) <input type="checkbox"/> COMMUNICATIONS NETWORK		(4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE			
(5) <input type="checkbox"/> OTHER (Specify)					
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) CHILDREN (age 0-14) 637,369		(3) GRADUATE (age 25-64) 909,456			
(2) YOUTH (age 15-24) 431,701		(4) AGED (age 65 and over) 155,834			
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11))		(6) OTHER ACADEMIC			
26		(7) SPECIAL			
PUBLIC 26		(8) HOSPITALS			
(3) SCHOOL		(9) CORRECTIONAL			
(4) VOCATIONAL		(10) RESIDENTIAL SCHOOLS			
(5) JR. COLLEGE		(11) OTHER			

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		288,139	32,015				320,154	320,154			320,154
2. Actual											

SECTION C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE Feb. 2, 1974
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### SECTION C - DESCRIPTION OF PROJECT *(Complete at beginning of the year ONLY)*

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The narrative description should provide all information essential to understand the general dimensions of the project. *(Type on 8 x 10 1/2 inch or 8 1/2 x 11 inch unruled white paper and submit with this form.)*

1. Include a statement which shows the contributions of this project toward attaining the goals of the long-range program.
2. Include a general description of the project.
3. Describe the general aims of the project.
4. Describe the method of administering the project (e.g., by contract, State agency, local agency).
5. Describe special or unique characteristics of the project, particular areas of emphasis, and special resources required to conduct this project.
6. Explain if the objectives to be served by this project are the result of or are influenced by particular economic or social conditions of the area (e.g., primary occupation, population density, depressed area.)
7. Include a map of the geographical area served by the project, where appropriate.
8. Identify all public and nonpublic libraries, agencies, organizations, and institutions participating in this project, by name, type of organization. Attach list.

---

### SECTION D - EVALUATION REPORT *(Complete for all projects at END of fiscal year report, and submit with "Actual" Annual Expenditures Report, OE Form 3114-3)*

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Indicate any change in the information supplied in Section B of this form submitted at the beginning of the fiscal year. Describe accomplishment(s) and failure(s) of the project as measured by State agency evaluation criteria. Describe problems encountered; special experiences and observation; effectiveness of project in achieving objectives of the State long-range program. Attach a copy of any materials prepared for publicity of the project, such as press releases, or brochures announcing availability of scholarships. Include a copy of feature stories, news reports, and photographs.

#### INSTRUCTIONS FOR PREPARING REPORT

*(OE Form 3114-1, for Titles I and III of the Library Services and Construction Act, as Amended, P.L. 91-600)*

Complete this form for each project included in the Annual Program under Titles I and III. Identify each additional sheet attached to OE Form 3114-1 with name of State, LSCA Title, fiscal year, and project number in upper righthand corner.

#### At beginning of fiscal year:

1. Complete Sections A, Item 1 of B, and Section C.
2. Submit "Proposed" Project Report before July 1 of the fiscal year during which the project will be in progress.

#### At end of fiscal year for all projects:

1. Make a copy of "Proposed" Project Report if submitted at beginning of fiscal year. Update for actual accomplishments. A project report form must be submitted for all projects.
2. Fill in line "2" of Section B;
3. Prepare Evaluation Report required in Section D;
4. Submit "Actual" Project Report with "Actual" Expenditure Report (OE Form 3114-3) as soon as possible after end of fiscal year but not later than September 30.

In completing this form, an answer must be provided for each numbered item and sub-items thereof. Use the letters "N.A." to fill in the space provided if a particular question is "not appropriate" to the project. If requested information is "not available" give your best estimate and so indicate by adding "est."

#### DEFINITIONS OF EXPENDITURE CATEGORIES - SECTION B

1. Salaries and Wages : Show the amount for gross salaries or wages of employees in full time equivalents;
2. Books : Show the allowable expenditures for the purchase of books;
3. Audiovisual Materials : Show the allowable expenditures for the purchase of audiovisual materials;
4. Equipment : Show the expenditures for equipment such as shelving, reading desks, typewriters, bookmobiles, and other objects of non-expendable equipment;
5. Contractual Services : Show the expenditures for services performed by an outside organization or firm. Submit two copies of each contract document;
6. Other Expenses : Show the operating expenses, such as travel, supplies, printing and postage, rental of space, and other services which do not fall into the other categories (e.g., scholarships, traineeships, internships, etc.).

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**SIGN AND DATE REPORT. MAIL (3 copies) to the appropriate Regional Office of the U.S. Office of Education.**

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South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1974  
Title I  
Project V-A: BCIP

## SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program:

This project supports Goal IIB and aids public libraries of South Carolina in improving and enlarging their book collections in order to provide better library service.

2. General description: The Book Collection Improvement Project is a continuing program which provides grants to participating county and regional libraries with which to purchase or rebind standard titles for adults, young people and children. Libraries receiving these grants must meet all requirements for State and Federal Aid. The libraries must furnish the State Library with proof that current book budgets will not be reduced due to the receipt of grant funds. Grants are paid to the libraries on a reimbursement basis upon the submission of acceptable records of the expenditure of the funds.

In 1973-74, twenty-five county and regional libraries are expected to participate in the project. Grants will be made on a per capita basis. An equitable distribution between headquarters and extension units will be expected. At least 40% of the grant will be spent for juvenile materials to support the American Patriot Reading Club, a Bicentennial activity being conducted by South Carolina libraries in 1974 and 1975. Libraries owning at least one book per capita may choose to spend 10% of the total grant for audio-visual materials, including recordings, filmstrips, cassettes, or prints, but not motion picture films.

3. General aims: The aim of the Book Collection Improvement Project is to strengthen the resources of South Carolina public libraries and to support the special juvenile programs.

4. Method of administering: The Book Collection Improvement Project is administered by the Field Services staff of the State Library and financial records are maintained by the State Library.
5. Special or unique characteristics: The American Patriot Reading Club, which this project in part supports, will encourage knowledge and appreciation of state and national history and culture.

Areas of emphasis: NA

Special resources required: Books and A-V materials

6. Objectives, result of or influenced by particular economic or social conditions:  
NA

7. Map of the geographical area: The attached map shows participating county and regional libraries.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Abbeville-Greenwood Regional Library (5 branches, 2 bookmobiles)  
Aiken-Bamberg-Barnwell-Edgefield Regional Library (14 branches, 2 bookmobiles)  
Anderson County Library (6 branches, 2 bookmobiles)  
Beaufort County Library (2 branches, 1 bookmobile)  
Charleston County Library (8 branches, 2 bookmobiles)  
Cherokee County Library (1 branch, 1 bookmobile)  
Chester County Library (1 branch, 1 bookmobile)  
Colleton County Library (1 bookmobile)  
Darlington County Library (3 branches, 1 bookmobile)  
Dillon County Library (2 branches, 1 bookmobile)  
Fairfield County Library (1 branch, 1 bookmobile)  
Florence County Library (4 branches, 2 bookmobiles)  
Georgetown County Library (2 branches, 1 bookmobile)  
Greenville County Library (5 branches, 4 bookmobiles)

(See attached sheet for continuation)

Title I, Project V-A  
Book Collection Improvement  
Project

Horry County Library (3 branches, 1 bookmobile)  
Kershaw County Library (1 bookmobile)  
Lancaster County Library (1 branch, 1 bookmobile)  
Laurens County Library (1 branch, 1 bookmobile)  
Lexington County Library (5 branches, 1 bookmobile)  
Marion County Library (3 branches)  
Newberry County Library (1 branch, 1 bookmobile)  
Oconee County Library (3 branches, 1 bookmobile)  
Richland County Public Library (5 branches, 2 bookmobiles)  
Spartanburg County Library (3 branches, 2 bookmobiles)  
Sumter County Library (1 bookmobile)  
York County Library (3 branches, 1 bookmobile)

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1974  
Title I  
Project V-A: BCIP

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

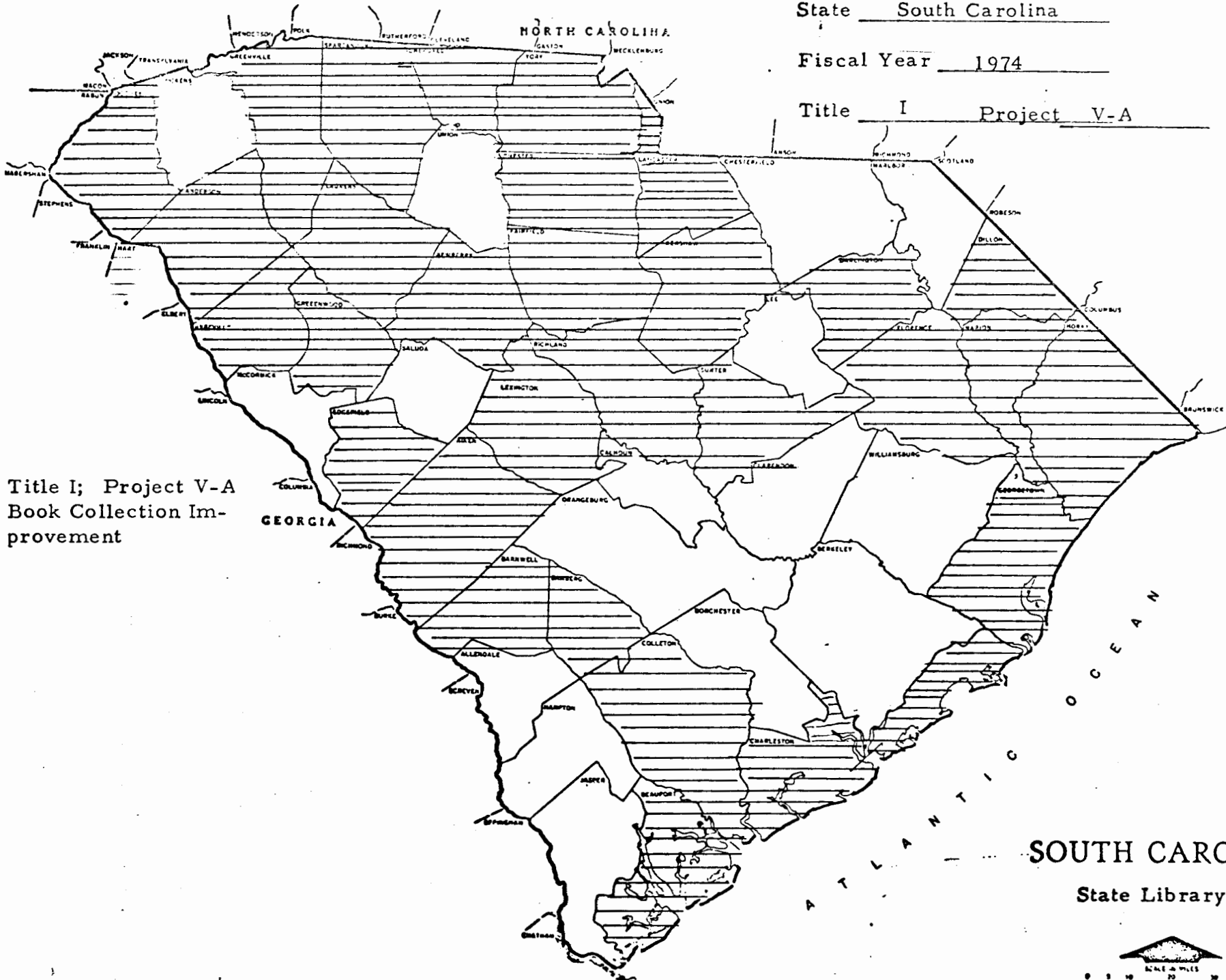
1. Early childhood education: Will contribute materials to support childhood education programs
2. Drug abuse education: NA
3. "Right to read": Will provide the means to participate successfully in this program.
4. Environmental education: NA
5. Career education: NA



State South Carolina

Fiscal Year 1974

Title I Project V-A



Title I; Project V-A  
Book Collection Im-  
provement

SOUTH CAROLINA

State Library

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

### PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE  
I

FISCAL YEAR ENDING  
June 30, 1974

STATE  
South Carolina

PROJECT NO.  
V-B

#### SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>				TELEPHONE (Area code, Number, Extension)	
ADDRESS (Number, street, city and State) <b>P.O. Box 11469, Columbia, South Carolina</b>		COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>All</b>	
2. NAME OF PROJECT <b>V-B Book Collection Improvement Project-Juvenile (BCIP-J) (other)</b>					
3. PROJECT DATES <input checked="" type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
a. ESTIMATED TOTAL TIME SPAN (years) <b>1</b>		b. PROJECT BEGAN <b>1974</b>		c. PROPOSED TERMINATION DATE <b>1974</b>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED <b>10</b>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>259,889</b>			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD <b>3.03 %</b> (2) APPALACHIA <b>25.33 %</b>			b. (1) URBAN <b>47.57 %</b> (2) SUBURBAN <b>52.43 %</b> (3) RURAL <b>%</b>		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND <b>%</b>					
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS <b>%</b>		IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS <b>%</b>		(1) CHILDREN (age 0-14) <b>85,927</b>	
b. AMERICAN ORIENTALS <b>%</b>		b. CUBAN <b>%</b>		(3) GRADUATE (age 25-64) <b>104,122</b>	
c. NEGRO <b>%</b>		c. PUERTO RICAN <b>%</b>		(2) YOUTH (age 15-24) <b>48,485</b>	
d. WHITE <b>%</b>		d. OTHER <b>%</b>		(4) AGED (age 65 and over) <b>21,355</b>	
e. OTHER <b>%</b>					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) <b>8</b>				(6) OTHER ACADEMIC	
PUBLIC <b>8</b>				(7) SPECIAL	
(3) SCHOOL				(8) HOSPITALS	
(4) VOCATIONAL				(9) CORRECTIONAL	
(5) JR. COLLEGE				(10) RESIDENTIAL SCHOOLS	
				(11) OTHER	

#### SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		11,601	1,288				12,889	12,889			12,889
2. Actual											

#### SECTION C - CERTIFICATIONS AND DATES

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

SIGNATURE

DATE

Estellene P. Walker, Librarian

Feb. 2, 1974

---

**SECTION C - DESCRIPTION OF PROJECT** *(Complete at beginning of the year ONLY)*

---

The narrative description should provide all information essential to understand the general dimensions of the project. *(Type on 8 x 10 1/2 inch or 8 1/2 x 11 inch unruled white paper and submit with this form.)*

1. Include a statement which shows the contributions of this project toward attaining the goals of the long-range program.
  2. Include a general description of the project.
  3. Describe the general aims of the project.
  4. Describe the method of administering the project (e.g., by contract, State agency, local agency).
  5. Describe special or unique characteristics of the project, particular areas of emphasis, and special resources required to conduct this project.
  6. Explain if the objectives to be served by this project are the result of or are influenced by particular economic or social conditions of the area (e.g., primary occupation, population density, depressed area.)
  7. Include a map of the geographical area served by the project, where appropriate.
  8. Identify all public and nonpublic libraries, agencies, organizations, and institutions participating in this project, by name, type of organization. Attach list.
- 

**SECTION D - EVALUATION REPORT** *(Complete for all projects at END of fiscal year report, and submit with "Actual" Annual Expenditures Report, OE Form 3114-3)*

---

Indicate any change in the information supplied in Section B of this form submitted at the beginning of the fiscal year. Describe accomplishment(s) and failure(s) of the project as measured by State agency evaluation criteria. Describe problems encountered; special experiences and observation; effectiveness of project in achieving objectives of the State long-range program. Attach a copy of any materials prepared for publicity of the project, such as press releases, or brochures announcing availability of scholarships. Include a copy of feature stories, news reports, and photographs.

**INSTRUCTIONS FOR PREPARING REPORT**

*(OE Form 3114-1, for Titles I and III of the Library Services and Construction Act, as Amended, P.L. 91-600)*

Complete this form for each project included in the Annual Program under Titles I and III. Identify each additional sheet attached to OE Form 3114-1 with name of State, LSCA Title, fiscal year, and project number in upper righthand corner.

**At beginning of fiscal year:**

1. Complete Sections A, Item 1 of B, and Section C.
2. Submit "Proposed" Project Report before July 1 of the fiscal year during which the project will be in progress.

**At end of fiscal year for all projects:**

1. Make a copy of "Proposed" Project Report if submitted at beginning of fiscal year. Update for actual accomplishments. A project report form must be submitted for all projects.
2. Fill in line "2" of Section B;
3. Prepare Evaluation Report required in Section D;
4. Submit "Actual" Project Report with "Actual" Expenditure Report *(OE Form 3114-3)* as soon as possible after end of fiscal year but not later than September 30.

In completing this form, an answer must be provided for each numbered item and sub-items thereof. Use the letters "N.A." to fill in the space provided if a particular question is "not appropriate" to the project. If requested information is "not available" give your best estimate and so indicate by adding "est."

**DEFINITIONS OF EXPENDITURE CATEGORIES - SECTION B**

- |                          |   |
|--------------------------|---|
| 1. Salaries and Wages    | : Show the amount for gross salaries or wages of employees in full time equivalents;  |
| 2. Books                 | : Show the allowable expenditures for the purchase of books;  |
| 3. Audiovisual Materials | : Show the allowable expenditures for the purchase of audiovisual materials,  |
| 4. Equipment             | : Show the expenditures for equipment such as shelving, reading desks, typewriters, bookmobiles, and other objects of non-expendable equipment;   |
| 5. Contractual Services  | : Show the expenditures for services performed by an outside organization or firm. Submit two copies of each contract document;   |
| 6. Other Expenses        | : Show the operating expenses, such as travel, supplies, printing and postage, rental of space, and other services which do not fall into the other categories (e.g., scholarships, traineeships, internships, etc.). |

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**SIGN AND DATE REPORT. MAIL** *(3 copies)* to the appropriate Regional Office of the U.S. Office of Education.

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South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1974  
Title I  
Project V-B: BCIP--Juvenile

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project supports Goal II B and aids public libraries of South Carolina in improving and enlarging their book collections in order to provide better library service.
  
2. General description: The Book Collection Improvement Project--Juvenile is a special program for libraries which do not qualify for the full BCIP project. It provides grants to participating county and regional libraries with which to purchase standard titles for children and young people. [Libraries which own at least one book per capita may use up to 10% of the grant for audio-visual materials (records, filmstrips or cassettes).] As well as strengthening the total library resources, materials purchased will be used to help carry-on the American Patriot Reading Club, a special Bicentennial Project being conducted in South Carolina during the summers of 1974 and 1975. Libraries receiving grants must meet minimum requirements for State and Federal Aid. Libraries must furnish the State Library with proof that current book budgets will not be reduced due to the receipt of grant funds. Grants are paid to the libraries on a reimbursement basis upon the submission of acceptable records of the expenditure of the funds.  
  
In 1973-74, eight county and regional libraries are expected to participate in the project. Grants will be made on a per capita basis according to the juvenile population (age 0-14) as determined by the 1970 census.
  
3. General aims: The aims of the Book Collection Improvement Project-Juvenile are to strengthen the resources of South Carolina public libraries and to support the Bicentennial activities of the libraries, specifically the American Patriot Reading Club.

4. Method of administering: The Book Collection Improvement Project-Juvenile is administered by the Field Services Staff of the State Library and financial records maintained by the State Library.
5. Special or unique characteristics: The American Patriot Reading Club, which this project will make possible, will encourage knowledge and appreciation of state and national history and culture.

Areas of emphasis: Early childhood education

Special resources required: Books and A-V materials

6. Objectives, result of or influenced by particular economic or social conditions:  
NA
7. Map of the geographical area: The attached map shows participating county and regional libraries.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Allendale-Hampton-Jasper Regional Library  
Calhoun County Library  
Chesterfield County Library  
Dorchester County Library  
Marlboro County Library  
Saluda County Library  
Orangeburg County Library  
Williamsburg County Library

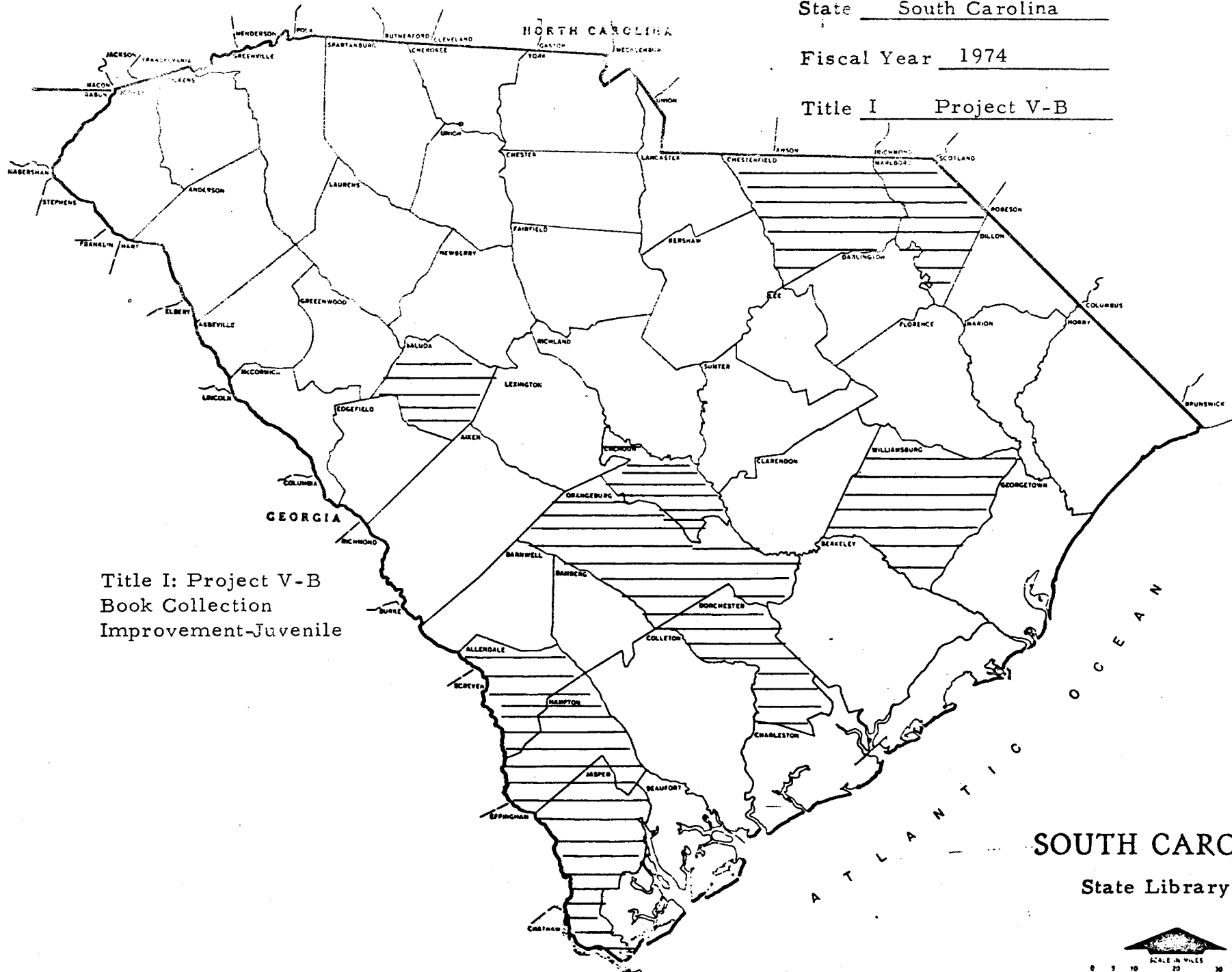
South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1974  
Title I  
Project V-B: BCIP--Juvenile

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: Will contribute materials to support childhood education programs.
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

State South CarolinaFiscal Year 1974Title I Project V-B

Title I: Project V-B  
Book Collection  
Improvement-Juvenile

SOUTH CAROLINA

State Library



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

## PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

## THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

## TITLE

I

## FISCAL YEAR ENDING

June 30, 1974

## STATE

S. C.

## PROJECT NO.

VII

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>			TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>	
ADDRESS (Number, street, city and State) <b>P.O. Box 11469, Columbia, S.C.</b>		COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>All</b>
2. NAME OF PROJECT <b>VII. Film Program (Other)</b>				
3. PROJECT DATES <input checked="" type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER				
a. ESTIMATED TOTAL TIME SPAN (years) <b>Indefinite</b>		b. PROJECT BEGAN <b>1974</b>		c. PROPOSED TERMINATION DATE <b>—</b>
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				
(1) TOTAL NUMBER OF COUNTIES SERVED <b>46</b>		(5) FOR TITLE III, INDICATE TYPE OF PROJECT		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>2,590,516</b>		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
a. (1) MODEL CITY NEIGHBORHOOD <b>3.03 %</b> (2) APPALACHIA <b>25.33 %</b>		(5) <input type="checkbox"/> OTHER (Specify)		
b. (1) URBAN <b>47.57 %</b> (2) SUBURBAN <b>— %</b> (3) RURAL <b>52.43 %</b>				
6. TYPE OF GROUP (Check the box which best describes the population served by the project)				
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED				
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND <b>%</b>				
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)				
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
(1) a. AMERICAN INDIANS <b>%</b>		IF SPANISH SURNAMED		
b. AMERICAN ORIENTALS <b>%</b>		(2) a. MEXICAN AMERICANS <b>%</b>		
c. NEGRO <b>%</b>		b. CUBAN <b>%</b>		
d. WHITE <b>%</b>		c. PUERTO RICAN <b>%</b>		
e. OTHER <b>%</b>		d. OTHER <b>%</b>		
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))				
(1) CHILDREN (age 0-14) <b>787,709</b>		(3) GRADUATE (age 25-64) <b>1,092,764</b>		
(2) YOUTH (age 15-24) <b>519,083</b>		(4) AGED (age 65 and over) <b>190,960</b>		
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES				
(1) TOTAL (Sum of items (2) thru (11))		(6) OTHER ACADEMIC		
<b>58</b>		(7) SPECIAL		
(3) SCHOOL <b>39</b>		(8) HOSPITALS <b>3</b>		
(4) VOCATIONAL		(9) CORRECTIONAL <b>12</b>		
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS <b>4</b>		
		(11) OTHER		

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed					75,000	10,356	85,356	85,356			85,356
2. Actual											

## SECTION C - TIONS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

DATE

May 2, 1974



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**SECTION C - DESCRIPTION OF PROJECT** (Complete at beginning of the year ONLY)

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The narrative description should provide all information essential to understand the general dimensions of the project. (Type on 8 x 10 1/2 inch or 8 1/2 x 11 inch unruled white paper and submit with this form.)

1. Include a statement which shown the contributions of this project toward attaining the goals of the long-range program.
  2. Include a general description of the project.
  3. Describe the general aims of the project.
  4. Describe the method of administering the project (e.g., by contract, State agency, local agency).
  5. Describe special or unique characteristics of the project, particular areas of emphasis, and special resources required to conduct this project.
  6. Explain if the objectives to be served by this project are the result of or are influenced by particular economic or social conditions of the area (e.g., primary occupation, population density, depressed area.)
  7. Include a map of the geographical area served by the project, where appropriate.
  8. Identify all public and nonpublic libraries, agencies, organizations, and institutions participating in this project, by name, type of organization. Attach list.
- 

**SECTION D - EVALUATION REPORT** (Complete for all projects at END of fiscal year report, and submit with "Actual" Annual Expenditures Report, OE Form 3114-3)

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Indicate any change in the information supplied in Section B of this form submitted at the beginning of the fiscal year. Describe accomplishment(s) and failure(s) of the project as measured by State agency evaluation criteria. Describe problems encountered; special experiences and observation; effectiveness of project in achieving objectives of the State long-range program. Attach a copy of any materials prepared for publicity of the project, such as press releases, or brochures announcing availability of scholarships. Include a copy of feature stories, news reports, and photographs.

**INSTRUCTIONS FOR PREPARING REPORT**

(OE Form 3114-1, for Titles I and III of the Library Services and Construction Act, as Amended, P.L. 91-600)

Complete this form for each project included in the Annual Program under Titles I and III. Identify each additional sheet attached to OE Form 3114-1 with name of State, LSCA Title, fiscal year, and project number in upper righthand corner.

**At beginning of fiscal year:**

1. Complete Sections A, Item 1 of B, and Section C.
2. Submit "Proposed" Project Report before July 1 of the fiscal year during which the project will be in progress.

**At end of fiscal year for all projects:**

1. Make a copy of "Proposed" Project Report if submitted at beginning of fiscal year. Update for actual accomplishments. A project report form must be submitted for all projects.
2. Fill in line "2" of Section B;
3. Prepare Evaluation Report required in Section D;
4. Submit "Actual" Project Report with "Actual" Expenditure Report (OE Form 3114-3) as soon as possible after end of fiscal year but not later than September 30.

In completing this form, an answer must be provided for each numbered item and sub-items thereof. Use the letters "N.A." to fill in the space provided if a particular question is "not appropriate" to the project. If requested information is "not available" give your best estimate and so indicate by adding "est."

**DEFINITIONS OF EXPENDITURE CATEGORIES - SECTION B**

1. Salaries and Wages : Show the amount for gross salaries or wages of employees in full time equivalents;
2. Books : Show the allowable expenditures for the purchase of books;
3. Audiovisual Materials : Show the allowable expenditures for the purchase of audiovisual materials;
4. Equipment : Show the expenditures for equipment such as shelving, reading desks, typewriters, bookmobiles, and other objects of non-expendable equipment;
5. Contractual Services : Show the expenditures for services performed by an outside organization or firm. Submit two copies of each contract document;
6. Other Expenses : Show the operating expenses, such as travel, supplies, printing and postage, rental of space, and other services which do not fall into the other categories (e.g., scholarships, traineeships, internships, etc.).

---

**SIGN AND DATE REPORT. MAIL (3 copies) to the appropriate Regional Office of the U.S. Office of Education.**

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South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1974  
Title I  
Project VII: Film Program

## SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program:

This project fulfills Goal IC1 by making available at the State level a central collection of motion picture films.

2. General description: In order to avoid the establishment of a second film library at State level, the State Library will contract with Educational Services, Instructional Services Center, University of South Carolina to make available film services to public and state institutional libraries. The Center will house and operate the program in return for compensation from the State Library. It will purchase, maintain, and distribute motion picture films to qualifying libraries in accordance with rules and regulations adopted by the two agencies. Films purchased for the program will be adult films of cultural, educational, and informational value, preferably those adapted to use with discussion and primarily in the areas of arts, humanities, travel, and social, political and economic fields.

The State Library will plan and implement in 1974-75 a program to provide instruction and training in the handling and use of films and equipment for participating librarians. Use of the films in the community will be promoted by carefully planned publicity.

3. General aims: The general aim of this program is to demonstrate the effectiveness of 16mm films in expanding the informational resources of public and institutional libraries and in reaching a clientele as yet little affected by the library's book oriented programs. This program will strengthen the services and resources of local public and state institutional libraries economically and efficiently. Provision of a central collection of films will prevent costly duplication of resources and make available to the public a far broader selection of films than any library could provide alone.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1974  
Title I  
Project VII: Film Program

4. Method of administering:

The program will be administered under contract by the Instructional Services Center, University of South Carolina. The State Library will maintain fiscal records and provide over-all supervision.

5. Special or unique characteristics:

For the first time public and institutional libraries will have direct access to a major film resource.

Areas of emphasis:

NA

Special resources required:

A carefully selected, balanced collection of motion picture films.

6. Objectives, result of or influenced by particular economic or social conditions:

NA

7. Map of the geographical area: The entire state

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

The initial target of this project are the public and institutional libraries in the state.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1974  
Title I  
Project VII: Film Program

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education:
2. Drug abuse education:
3. "Right to read":
4. Environmental education:
5. Career education:

Films supporting each of these areas will be included in the collection for use of libraries.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

III

FISCAL YEAR ENDING

June 30, 1974

STATE

S. C.

PROJECT NO.

I

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

I; Communications Network (Interlibrary Cooperation)

3. PROJECT DATES

☐ INITIAL PROJECT ☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

I

a. ESTIMATED TOTAL TIME SPAN (years) 10

b. PROJECT BEGAN Fiscal 1971

c. PROPOSED TERMINATION DATE 1980

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 % (2) APPALACHIA 25.33 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES

(3) ☐ REFERENCE SERVICE

(2) ☒ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER (Specify)

b. (1) URBAN 47.5 % (2) SUBURBAN % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN 787,709

WORKING AGE/GRADUATE 1,092,764

(2) YOUTH 519,083

(4) AGED 190,960

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC 1

\*PUBLIC 4

(7) SPECIAL

(3) SCHOOL 3

(8) HOSPITALS

(4) VOCATIONAL

(9) CORRECTIONAL

(5) JR. COLLEGE

(10) RESIDENTIAL SCHOOLS

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES AND WAGES

BOOKS

AUDIO-VISUAL MATERIALS

EQUIPMENT

CONTRACTUAL SERVICES

OTHER EXPENSES

TOTAL FOR PROJECT

FEDERAL FUNDS

STATE FUNDS

LOCAL FUNDS

TOTAL (Must equal Col. 7) (11)

1. Proposed Revised

1,000 13,000

1,000 13,000

12,000

1,000 1,000

1,000 13,000

2. Actual

SECTION C  
ADDITIONAL  
AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

SIGNATURE

Estellene P. Walker, Librarian


DATE

Feb. 2, 1974 (Rev.)

July 1, 1973

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202  <b>PROJECT REPORT</b>  For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600 <i>(Read the Instructions before completing this report)</i>	An answer is required for each item on this form.  THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT  FISCAL YEAR ENDING June 30, 1974	FORM APPROVED O.M.B. NO. 51-R0712  TITLE III  STATE South Carolina  PROJECT NO. III
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SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>			TELEPHONE (Area code, Number, Extension) <b>(803)758-3181; 758-3182</b>											
	ADDRESS (Number, street, city and State) <b>P.O. Box 11469, Columbia, South Carolina</b>		COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>1, 4, 6</b>										
	2. NAME OF PROJECT <b>III: Area Reference Resource Centers (Interlibrary Cooperation)</b>														
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER														
	a. ESTIMATED TOTAL TIME SPAN (years) <b>20 years</b>		b. PROJECT BEGAN <b>1968</b>		c. PROPOSED TERMINATION DATE <b>1988</b>										
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT											
	(1) TOTAL NUMBER OF COUNTIES SERVED <b>46</b>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES    (3) <input checked="" type="checkbox"/> REFERENCE SERVICE											
	(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>2,590,516</b>			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK    (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE											
	(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)											
	a. (1) MODEL CITY NEIGHBORHOOD <b>3.03 %</b> (2) APPALACHIA <b>25.33 %</b>			b. (1) URBAN <b>47.57 %</b> (2) SUBURBAN <b>%</b> (3) RURAL <b>52.43 %</b>											
SECTION B - EXPENDITURES REPORT	6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))											
	(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			(1) CHILDREN <b>787,709</b> WORKING AGE/ <b>1,092,764</b>											
	(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND <b>%</b>			(2) YOUTH <b>519,083</b> (3) GRADUATE <b>190,960</b>											
	(3) <input type="checkbox"/> MIGRANT    (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA    (5) <input type="checkbox"/> OTHER (Specify)			(4) AGED <b>190,960</b>											
	8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES											
	(1) a. AMERICAN INDIANS <b>%</b>		IF SPANISH SURNAMED		(1) TOTAL (Sum of items (2) thru (11)) <b>3</b>										
	b. AMERICAN ORIENTALS <b>%</b>		(2) a. MEXICAN AMERICANS <b>%</b>		(6) OTHER ACADEMIC										
	c. NEGRO <b>%</b>		b. CUBAN <b>%</b>		(7) SPECIAL										
	d. WHITE <b>%</b>		c. PUERTO RICAN <b>%</b>		(8) HOSPITALS										
	e. OTHER <b>%</b>		d. OTHER <b>%</b>		(9) CORRECTIONAL										
SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)															
BY CATEGORY (Columns 1-7)												BY SOURCE (Columns 8-11)			
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)				
III															
1. Proposed	15,000					5,000	20,000		20,000		20,000				
Revised	15,000					15,000	30,000	30,000			30,000				
2. Actual															

SECTION C - TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type)		SIGNATURE		DATE	
			Estellene P. Walker, Librarian				Feb. 2, 1974 (Rev.) July 1, 1973	

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202						An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712			
<b>PROJECT REPORT</b>						THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE III			
For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600 (Read the Instructions before completing this report)						FISCAL YEAR ENDING June 30, 1974		STATE S. C.		PROJECT NO. V	

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)								TELEPHONE (Area code, Number, Extension)			
South Carolina State Library								(803) 758-3181; 758-3182			
ADDRESS (Number, street, city and State)						COUNTY		ZIP CODE		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)	
P.O. Box 11469, Columbia, S. C.						Richland		29211		All	
2. NAME OF PROJECT											
Title III: Project V: Interlibrary Loan Network (Interlibrary Cooperation)											
3. PROJECT DATES <input checked="" type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER											
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite				b. PROJECT BEGAN July 1, 1972				c. PROPOSED TERMINATION DATE Indefinite			
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)											
(1) TOTAL NUMBER OF COUNTIES SERVED 46						5. FOR TITLE III, INDICATE TYPE OF PROJECT					
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516						(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES    (3) <input type="checkbox"/> REFERENCE SERVICE					
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)						(2) <input type="checkbox"/> COMMUNICATIONS NETWORK    (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE					
a. (1) MODEL CITY NEIGHBORHOOD 3.03 %    (2) APPALACHIA 25.33 %						(5) <input checked="" type="checkbox"/> OTHER (Specify) Interlibrary Loan					
b. (1) URBAN 47.00 %    (2) SUBURBAN --- %    (3) RURAL 52.43 %											
6. TYPE OF GROUP (Check the box which best describes the population served by the project)											
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED											
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %											
(3) <input type="checkbox"/> MIGRANT    (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA    (5) <input type="checkbox"/> OTHER (Specify)											
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))											
(1) CHILDREN 787,709						WORKING AGE/ (3) GRADUATE 1,092,764					
(2) YOUTH 519,083						(4) AGED 190,960					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO											
(1) a. AMERICAN INDIANS %				IF SPANISH SURNAMED				(6) OTHER ACADEMIC 28			
b. AMERICAN ORIENTALS %				(2) a. MEXICAN AMERICANS %				(7) SPECIAL 3			
c. NEGRO %				b. CUBAN %				(8) HOSPITALS 4			
d. WHITE %				c. PUERTO RICAN %				(9) CORRECTIONAL 7			
e. OTHER %				d. OTHER %				(10) RESIDENTIAL SCHOOLS 8			
								(11) OTHER State Dept. Education			
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES											
(1) TOTAL (Sum of items (2) thru (11)) 144											
(2) PUBLIC 40											
(3) SCHOOL 42											
(4) VOCATIONAL 3											
(5) JR. COLLEGE 8											

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)												
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	20,996					20,000	40,996		20,996	20,000	40,996	
Revised	20,996					3,966	44,962	3,966	20,996	20,000	44,962	
2. Actual												

SECTION C - CERTIFICATIONS AND DATES

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type)		SIGNATURE		DATE	
		Estellene P. Walker, Librarian				Feb. 2, 1974 (Rcv.) July 1, 1973	

OE FORM 3114-1, 6/73

PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)